



John Fenwick Chapter

Frontiersmen Camping Fellowship

Hello, All.

Warm Christian greetings to my fellow John Fenwick Young Bucks, Old-Timers and Grey Beards. I pray all is well with you and yours. The 2025 Trace is scheduled for May 2nd thru 4th. I hope you start praying now for another incredible move of the Holy Spirit and good weather. The Lord has given me a theme of “**Knowledge is Victory!**” for this year. Below is the Scripture verse the theme is based on;

Hosea 4:6 (ESV) “My people are destroyed for lack of knowledge;”

We need to study the Word of God so that we know what it says in order to effectively use it to defeat the devil. Please take some time to meditate on these additional scriptures: Hebrews 4:12 (ESV) “For the word of God is living and active, sharper than any two-edged sword...” and 2 Timothy 2:15 (ESV) “Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.”

I am encouraging all of our Frontiersmen that are eligible to advance to Buckskin to pray about making this step at the Trace. God wants us to keep growing and advancing in everything we do. Those Frontiersmen wishing to advance to Buckskin should download an application <http://www.nationalfcf.com/FCF-Forms> and workbook <http://www.nationalfcf.com/FCF-Experience-Workbooks> from the National website, complete both and mail them to Josh “Red Owl” Gill at: 1200 Little Gloucester Rd, Apt 2206, Clementon, NJ 08021 before **March 31st**. Please have your Sectional Rep review for proper completion prior to mailing them. The cost is \$15 and is due and payable at the Trace.

New member applicants should download the application <http://www.nationalfcf.com/FCF-Forms> and workbook <http://www.nationalfcf.com/FCF-Experience-Workbooks> from the National Website and start working on the requirements. I am asking all the Sectional FCF Reps and Commanders to get the word out to their section that the applications **must be** reviewed for completeness by the Sectional FCF Rep prior to sending them to me. All new member applications are due to me with a \$25 dollar deposit no later than **April 1st**. Make checks payable to NJMN and put FCF in the memo line. After they are reviewed and accepted, I will send a letter which they “**MUST**” read very carefully. The remaining \$25 will be due at the Trace. My mailing address is: 603 Clarks Pond Rd., Bridgeton, NJ 08302.

Remember **ALL** attendees 18 and older must have their Pastor sign off on either the application (candidates) or the dues and registration form (current members). Thank you in advance for your cooperation.

We will be having a Chapter Scout competition this year. If you are a current Young Buck member and will be under 18 at Trace, you can compete. Please see the attachment for the job description and qualifications. You can get the application and reference forms from the National FCF website. I look forward to having a good competition this year. Applications and reference forms can be sent to Josh “Red Owl” Gill at: 1200 Little Gloucester Rd, Apt 2206, Clementon, NJ 08021 before March 31st.

Please note that the deadline for all applications is **FINAL** and no exceptions will be made. If there is a question about the timing of a merit or training event, please contact me **PRIOR TO** the deadline so we can discuss the situation.



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I know the trace can be expensive, so I am asking you to start saving up now. Just \$5 a week will more than cover the cost for everything if you start now.

There is a workday on **April 26th** at 8 am Camp Blueberry to get things ready for the trace. We need to trim some trees, cut the grass and briars and ready the camp for our event. Please come out and help if you can so we can accomplish everything we need to.

If you have any questions, please contact me any evening at 1-856-221-3731, on my cell phone @ 1-856-776-1361, or by email at billybobr11@msn.com

I will be praying for you, that you will have a great weekend. See you at the BIG ADVENTURE.

To Give and To Serve

A handwritten signature in black ink that reads "Bill 'Eagle Eye' Rieger". The signature is written in a cursive, flowing style.

Bill ("Eagle Eye") Rieger
FCF President